



Mandatory Disclosure as on 7(14) of as per NCTE Regulation 2014

1. Details of the Institution

| | | |
|------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1 | Name of the Institution | DEBNARAYAN SHIKSHA SANSTHAN(B.Ed. & D.El.Ed. COLLEGE) |
| 1.2 | Year of Establishment | 2013 |
| 1.3 | Complete Postal Address | Village- Natagachhi, Plot No.-31, J.L. No. 97, P.O.: Beniabow, Block-Sonarpur, Town/City: Sonarpur, District-South 24 Parganas, State - West Bengal, Pin-743613 |
| 1.4 | Phones (with STD Code) | 9903115557/9230707092 |
| 1.5 | Land No | 03324280027 |
| 1.6 | Fax | |
| 1.7 | E-mail | welcomednss2010@gmail.com |
| 1.8 | Website Address | http://www.dnssb-edcollege.org |
| 1.9 | Nearest Railway Station | Sonarpur |
| 1.10 | Nearest Town | Sonarpur |
| 1.11 | Type of Institution (Boys/Girls/Co-Education) | Co-Education |
| 1.12 | Status of Institution (Minority/Non Minority) | Non Minority |

2. Management

| | | |
|-----|-----------------------|---------------|
| 2.1 | Government Owned | |
| 2.2 | Government Aided | |
| 2.3 | Self Financed | Self Financed |
| 2.4 | University Department | |

3. Details of the Course Applied For

| | | |
|-----|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 3.1 | Level of the Course | Bachelor/ Secondary |
| 3.2 | Name of the Teacher Education Course | B.Ed & D.El.Ed |
| 3.3 | Duration of the Course | 2 Yrs. |
| 3.4 | Whether to be conducted in Face to Face or Distance Mode | Face to Face |
| 3.5 | Proposed Intake | 150(B.Ed) & 50 (D.El.Ed) |
| 3.6 | Academic Session from which the course will be conducted | 2013-2014(B.Ed) & 2017-19 (D.El.Ed) |
| 3.7 | Details of the Affiliating Body Name | BSAEU (erstwhile WBUTTEPA) & WBBPE |
| 3.8 | Address | 25/2 and 25/3, Ballygunge Circular Road, Kolkata, West Bengal 700019 DK 7/1, Sector II, Salt Lake, Kolkata, West Bengal 700091 (WBBPE) |

4. Land

| | | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 4.1 | Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulation 2007 | Yes |
| 4.2 | Land Identification | Sale Deed |
| 4.3 | Land Area in Sq. mt | 8093.70936 sq. mt |
| 4.4 | Title of the land | Educational Institute |
| 4.5 | Title of the land is on lease as per Law | NA |
| 4.6 | Duration of the lease | NA |
| 4.7 | Land Use Certificate obtained for Educational Institute | Yes |

5. Building

| | | Yes | No |
|------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----|
| 5.1 | Construction of the Building is complete | Yes | |
| 5.2 | Building is yet to be constructed | | No |
| 5.3 | Building is fire safety-proof | Yes | |
| 5.4 | Building is disable friendly | Yes | |
| 5.5 | Common Room for Boys/Girls available | Yes | |
| 5.6 | Date of completion of the Building | 14.09.2018 | |
| 5.7 | Covered Area in Sq. m | 4504.56 Sq. Mtrs. | |
| 5.8 | Number of Classrooms | 13 (B.Ed)+ 7(D.El.Ed)=20+1(B.Ed & D.El.Ed Library)=21 | |
| 5.9 | Other Rooms | Store room=4, HOD+ Principle=2,B.Ed+D.El.Ed office room=2, Multi- purpose hall=1, Lab=9(B.Ed & D.El.Ed) | |
| 5.10 | Other Facilities | Biometric, Smart classroom | |

6. Library

| | | Yes | No |
|-----|------------------------------------------------------------------------------|--------------------------------|----|
| 6.1 | The Library has separate reference section/Journals section and Reading room | Yes | |
| 6.2 | Number of Books in the Library | 4652(B.Ed) & 1145 (D.El.Ed) | |
| 6.3 | Total No. of Educational Journals/Periodicals being subscribed | 45 | |
| 6.4 | Number of Encyclopedias available in the Library | 19 | |
| 6.5 | Number of Books available in the reference section of the Library | 255 (B.Ed) , 320 (D.El.Ed) | |
| 6.6 | Seating Capacity of the Reading Room of the Library | 75 (B.Ed & D.El.Ed) | |
| 6.7 | Title of Books | 2998(B.Ed), 328(D.El.Ed) | |

7. Instructional Facilities

| | | Yes | No |
|-----|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 7.1 | Details of Laboratories available | 1. Language laboratory 2. ICT Lab 3. History lab 4. Geography lab 5. Math lab 6. Physical science lab 7. Life science Lab 8. Art & Craft lab 9. Music | |
| 7.2 | Arrangement made for Practice Teaching | Yes | |
| 7.3 | Number of School for Practice Teaching(B.Ed) | 15 (B.Ed) | |
| 7.4 | Number of School for Practice Teaching(D.El.Ed) | 12 (D.El.Ed) | |

8. Manpower

| | | |
|-----|--------------------------------------------------|---------------------|
| 8.1 | Details of proposed/appointed teaching staff | 34 (B.Ed & D.El.Ed) |
| 8.2 | Details of proposed/appointed non-teaching staff | 12 (B.Ed & D.El.Ed) |

9. Facilities for Games & Sports

| | | Yes | No |
|-----|----------------------------------------------------|-----|----|
| 9.1 | Own Playground | Yes | |
| 9.2 | Playground of another institution on sharing basis | | No |
| 9.3 | Gymnasium/Multipurpose Hall | Yes | |
| 9.4 | Facilities for Gymnasium | | No |
| 9.5 | Facilities for Athletics | Yes | |
| 9.6 | Facilities for Indoor Games | Yes | |
| 9.7 | Facilities for Outdoor Games | Yes | |

10. Other Facilities Available

| | | Yes | No |
|------|-----------------------------------------|-----|----|
| 10.1 | Canteen Facilities available or not | Yes | |
| 10.2 | Medical Facilities available or not | Yes | |
| 10.3 | Hostel Facilities available or not | | No |
| 10.4 | Underground Facilities available or not | | No |
| 10.5 | Fire Extinguisher available or not | Yes | |
| 10.6 | Electricity and available or not | Yes | |

Details Of Teaching Staff and Non-Teaching Staff: Please See the Website